

FILED

MAY 20 2016

**SECRETARY, BOARD OF
OIL, GAS & MINING**

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

IN THE MATTER OF THE REQUEST FOR
AGENCY ACTION OF CRESCENT POINT
ENERGY U.S. CORP FOR AN ORDER
AUTHORIZING THE FLARING OF GAS IN
EXCESS OF THE AMOUNTS ALLOWED
UNDER UTAH ADMIN. CODE RULE R649-3-
20(1.1) FROM THE GARDNER STATE 1-26-
3-2E WELL LOCATED IN THE NE¹/₄NE¹/₄ OF
SECTION 26 IN TOWNSHIP 3 SOUTH,
RANGE 2 EAST, USM, Uintah County,
UTAH

**ORDER GRANTING MOTION TO
CONTINUE HEARING AND
TEMPORARY AUTHORIZATION OF
FLARING**

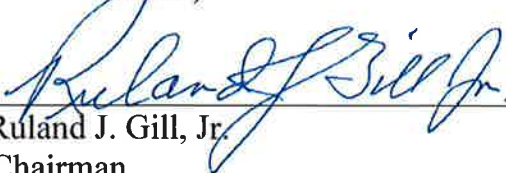
Docket No. 2016-012

Cause No. 131-145

The Board of Oil, Gas and Mining, having fully considered Crescent Point Energy US Corp (“CPE’s”), Motion to Continue Hearing and Motion to Approve Temporary Flaring filed on May 20, 2016, and finding good cause therefore, hereby grants said Motions and continues this Cause to be heard at the regularly scheduled hearing on June 22, 2016. Furthermore, CPE is authorized to flare from the Gardner State 1-26-3-2E Well in excess of the 1,800 MCF per month limit proscribed under Utah Admin. Code Rule R649-3-20(1.1) until the June 22, 2016 regularly scheduled hearing or until the temporary pipeline is in place, whichever occurs first. If the temporary pipeline is not in place by the June 22, 2016 hearing, CPE shall appear before the Board for a full hearing on this Cause to determine if flaring is still justified. Alternatively, should CPE’s temporary pipeline be put in place prior to the June 22, 2106 hearing, there would be no reason for further Board action and CPE shall file an appropriate pleading for withdrawal of this Cause.

DATED this 20th day of May, 2016

**STATE OF UTAH
BOARD OF OIL, GAS AND MINING**

By: 
Ruland J. Gill, Jr.
Chairman

CERTIFICATE OF SERVICE

I hereby certify that on this 23rd day of May, 2016, I caused a true and correct copy of the foregoing **ORDER GRANTING MOTION TO CONTINUE HEARING AND TEMPORARY AUTHORIZATION OF FLARING** for Docket No. 2016-012 Cause No. 131-145, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

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A handwritten signature in blue ink, reading "Julie Ann Carter", is written over a horizontal line.